



# Application Of Jeeva- Sareera in Nadi Astrology

By

**Dr. NVRA Raja, Ph.D**

SA Editor: Yenbeeyes

**P**lanets with their super natural powers move around in various planes and control the overall existence as well as non-existence of all beings. Strictly in accordance with their strength, they confer all Karmic effects, both good and bad, to one and all. So, they are the ultimate executors of this entire creation. It is a complex science which reveals an individual's environment, patterns of behaviour, potentialities, propensities, fortunes, misfortunes, his vicissitude of life, his past, present and future. In short, it is a blue print of his destiny. In modern times we find various researches in various fields and aspects. On observing these from astrological point of view we find all the sciences are related to astrology.

A prevailing mindset towards astrology assumes that it is somehow similar to other psychics, disciplines, and it inevitably ends up being placed in the same category as clairvoyance, tarot reading, psychometry, prophecy, spirit

**N**embili Veeravali Raghavachari Raja, popularly known as **Junior Meena-2** is an eminent philosopher, counselor and practicing Astrologer for the past 15 years. He was born in 1956 at Trivellore near Chennai (Tamil Nadu) and did his schooling and graduation in Science. He is in Mining profession for the past 30 years. He had the fortune of guidance of his father Sri N V Raghava Chary (Meena 2) who did 60 years of research jyothisa particularly in Stellar Astrology (Naadi) and published Nadi Jyothisa (Meena system) alongwith Meena 1 - Gopala Row. Dr NV RA Raja was conferred as "Asthana Jyothisa Vidwan" of Sri Ahobila Muth by His Holiness 45th Srimath Azhagiya Singar at Ahobilam on 27th June 2009. He has published several books, some of them are "Nadi Jyothisha -Jeeva and Sareera", "Stellar Effects", "A Method to Determine Profession", "Astrological Link -Pranayanama and the Zodiac". His books can be had from Saptarishis Astrology Book shop. His website is [www.astrologytraining.com](http://www.astrologytraining.com)



channeling, talking to the dead and the like. The truth is that astrology is quite different from all other disciplines and it is in a class by itself. This study will serve as a foundation for laymen, students and enthusiasts alike who wish to further their understanding of this study, which in ancient times had been considered “the king of sciences”. Astrology is based on the relationship of all stellar bodies to the earth.

## Significance Of Stellar Astrology/Nadi Jyothisa

Broadly speaking, there are three main schools of astrological taught in India, viz., Parasara, Jaimini and the Nadi. Parasara is of course the most widely used system, while Jaimini, being a little difficult to understand, is used only by a select few adepts. But the Nadi system is a class by itself.<sup>1</sup>

Nadi granthas have given lot of importance to stellar astrology. In this particular *Duruva Nadi*, *Sugarperu Nadi*, *Budha Nadi*, *Meena Nadi* have given effects of planets posited in different nakshatras or constellations.

One could argue that without a real knowledge of the Nakshatras one cannot be a real Vedic astrologer or really understand the system. Yet we should not forget the spiritual origins and potential of the Nakshatras, as tools for uniting with the stars that are the powers of the cosmic mind and the lords of karma.

Among the greatest wonders of world, is the wonder of the Nadi Granthas in India that reveal with stunning accuracy even the minute details of person’s life. Among Nadi Granthas, *Dhruva Nadi* by Sage Satyacharya occupies a unique place. Based on Dhruva Nadi, Sugar Peru Nadi and some principles from Budha Nadi, the Meena System of Stellar Astrology or Nadi Jyothisa was developed by *Late Sri. R Gopala Krishna Row* (Meena 1)<sup>⊕</sup> and *Late Sri. N V Raghava Chary* (Meena 2)<sup>⊕</sup> in late thirties. Invaluable astrological principles, which were not found in the classical astrological works, were given; upon which one can reliably proceed in the delineation of a horoscope.

Generally in traditional astrology almost all the astrologers give importance to planets and their positions in the zodiac. As per Nakshatra siddhantha or stellar astrology, it is not the planets posited going to deliver good or bad results but its the star

---

<sup>1</sup> Dr.B V Raman, Astrological Magazine, Vol.57, No.12, December 1968, p.1076

<sup>⊕</sup> Authors of Nadi Jyothisha or Stellar Astrology, 1939

lord that i.e. the planets posited in particular star that star lord is going to deliver the result to the native.

In timing of events, chaaran (nakshatra pada) of planets plays an important role in deciding the event. As per *Meena*, the ruling planet of a particular period will not show its effects throughout its period, but there will be variation, *according to the pada* of the constellation in which the ruling planet is situated.

## Key Significance Of Meena Nadi System/Stellar Astrology

*This system is so called because; predictions as per this system were originally made from a study of Nadis (i.e. pulse) of persons in the same manner as Ayurvedic doctors do. Besides, this system of Astrology is allied and related to other important sciences as Vaidya, Yoga, Samudrika, and mantra Sastra. This system follows closely the principles and theories of Astrologers of old.<sup>2</sup>*

*Let us just have a look how the sciences and astrology are interrelated.*

60 ghatikas of a day = 21600 kalas

*This figure is taken by yoga practitioners as so many Pranayamas per day linked to Persons, breathing.*

*These 21600 kalas is distributed amongst the twelve Signs of the Zodiac as 1800 kalas per sign.*

*When we divide 1800 kalas by 60 kalas we get 30 degrees for each sign. Like this when we do deep study of various sciences, it will disclose the inter relativity in many aspects.*

*Specialty of Meena System stated by Meena themselves “Though Horoscopes look similar in their outward appearance, the condition, status, and position of the natives differ, widely. What is the reason? Is it not due to the inner Stellar Effect?”*

## Stellar Effects - Jeeva and Sareera

**D**ifferent Nadi Granthas have discussed about the Jeeva and Sareera theory, they all had considered the planets and their lord for working out the Jeeva and Sareera for the houses. Since, stellar astrology is totally giving its theory based on nakshatra lord and their position in a house, it can be called as stellar dispositor theory to identify Jeeva and Sareera for a *Bhava* or a *planet*.

---

<sup>2</sup>Meena,Nadi Jyothisha or Stellar System of Astrology Part II-page 1-1939

## Concept of Jeeva and Sareera

The three supreme postulates of Hindu philosophy (universal Atman, rebirth, and karma) have parallels in modern biological postulates (universal genetic material, heredity, and genes), which shows the astounding observational ability of the Rishis. Astrology shows the laws of cause and effect working. We are made to realise that every man is the framer of his own destiny as much as he can pluck any fruit he likes in the garden of life. But at the same time he has to bear the consequences ensuing from his own actions. If native wants his desire to get fulfilled his soul (Jeeva) and body (Sareera) has to cooperate jointly, otherwise he may not get the desired result.

How the prana and the body go together for existence in the mundane world, in astrology the Prana (Jeeva) and the Sareera (Body) for each and every bhava and karaka planet should go together amicably and favorably for the native to get the result. If prana (Jeeva) is there then the body exists and the body (Sareera) is not there then the Jeeva cannot act alone to fulfill the needs.

## Gunas

Jupiter and Mercury are Sattvikas. Sun, Moon and Venus are Rajasas. Mars, Saturn, Rahu and Ketu are Thamasas.

By Sathvikas is meant planets, who are, by nature, pure in character, that is, they will be inclined to do good.

By Rajasas is meant planets who by nature have both good and bad characters.

By Thamasas is meant planets who have by nature bad characters only.

Sathvic planets give good results when they remain pure and unalloyed in Sathvic nature. The same applies to Rajasic and Thamasic planets. It is not very harmful if the Sathvic and Rajasic planets get Rajasic and Sathvic natures respectively, but they should never acquire Thamasic nature. And the Thamasic planets should never get Rajasic nature if they are to give satisfactory results.

## How To Predict The Results Of A Dasa

To predict the results of a Dasa, The Guna (nature) of the lord of the Dasa should also be considered. Further it must be decided, to which bhava the lord of the Dasa is the Jeeva as the native will enjoy the results of that bhava during the said period.

## Jeeva and Sareera-Rules

In the Stellar system of Astrology<sup>3</sup>, the constellations and their Lords are the basis to find out the Jeeva and Sareera planets, of the respective Bhavas or Houses in a Chart.

**Rule 1:** The Jeeva planet is the Lord of the constellation in which the particular Bhava lord is posited and the Sareera planet is the lord of the star in which the Jeeva planet is situated.

**Rule 2:** When the Jeeva planet joins another stronger or powerful planet, the powerful or stronger planet becomes the Jeeva planet in other words the stronger or powerful planet<sup>4</sup> snatches away the right of the other planet. This may happen in case of Sareera also.

**Rule 3:** In cases where the Bhava Lord is in his own constellation the Bhava Lord himself becomes the Jeeva Planet. The Lord of the house in which the Jeeva Lord is tenanted is the Sareera Planet.

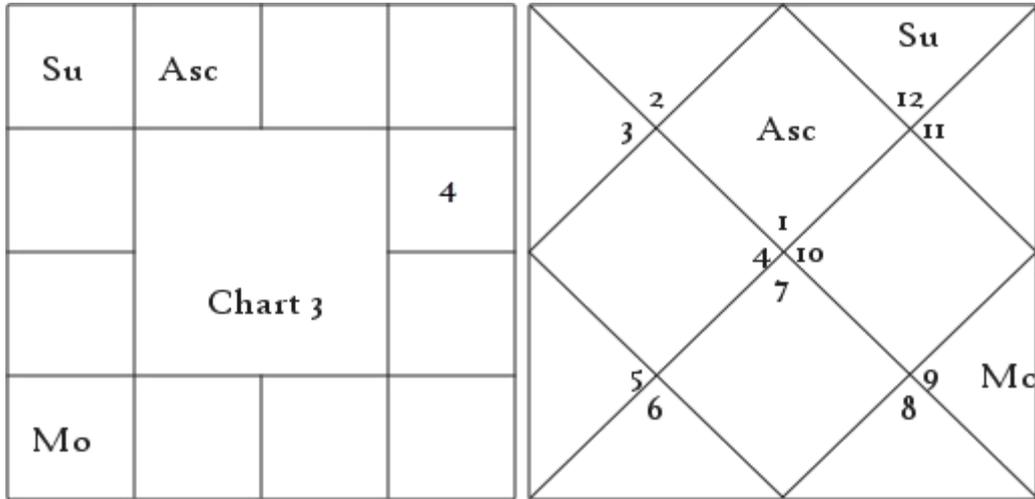
**Rule 4:** At times the Bhava Lord is not only situated in his own constellation but also placed in his own house and in these cases the Jeeva planet itself becomes the Sareera planet.

The Jeeva planet is the Lord of the constellation in which the particular Bhava lord is posited and the Sareera planet is the lord of the star in which the Jeeva planet is situated. For example in a Mesha Ascendant horoscope, when Moon (Lord of 4<sup>th</sup> House) is in the constellation of Uthiraphalguni (Sun's Star) Sun is termed as the Jeeva planet, for the 4<sup>th</sup> House. Sun (the Jeeva planet in this particular case) is in the constellation Poorvabhadrapadha so the Lord of Poorvabhadrapadha that is Jupiter becomes the Sareera planet for the 4<sup>th</sup> house. See the Chart No.3 Given below.

---

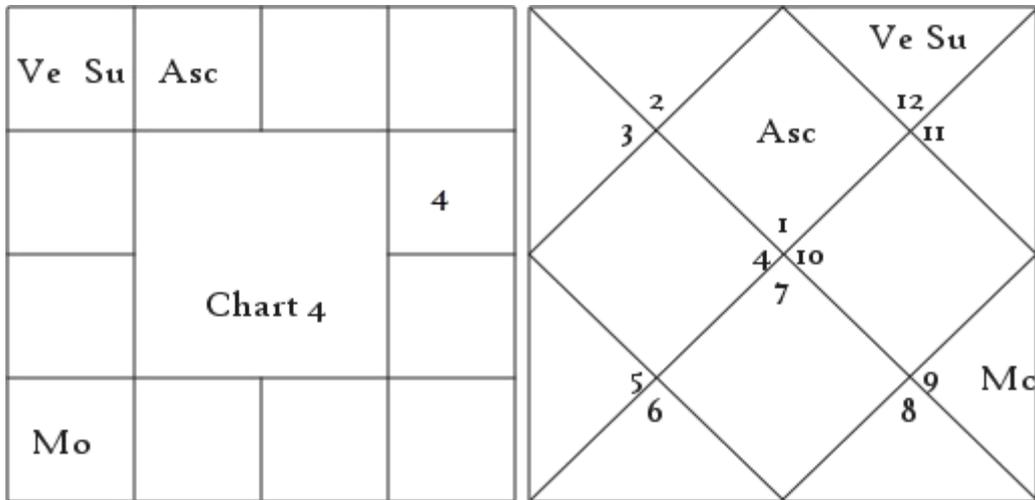
<sup>3</sup> Practical Stellar Astrology(Based on Nadi Principles)-By NV Raghavachary- Meena2--page no:108-111-Second edition 2004

<sup>4</sup> Powerful planet can be identified by whether they are in exaltation, Moolatrikona or having directional strength or they are in own nakshatra to have strength. Identifying the strength of planet is made clear in "Practical Stellar Astrology(Based on Nadi Principles)by NV Raghava Chary (Meena 2)



Sun is the Jeeva Planet for 4<sup>th</sup> House and Jupiter is the Sareera planet for the 4<sup>th</sup> House. Sun is in Poorvabhadrapadha and Moon is in Uthiraphalguni.

When the *Jeeva* planet joins another stronger or powerful planet, the powerful or stronger planet becomes the Jeeva planet in other words the stronger or powerful planet snatches away the right of the other planet. This may happen in case of Sareera also. The following example will make it clear see Chart No.4 where Venus is exalted in Meena.



Sun is in Poorvabhadrapadha and Venus in Revati. Moon is in Uthirashada.

Venus is the Jeeva planet and Mercury is the Sareera planet of the 4<sup>th</sup> House. Jupiter becomes the Sareera planet for the 4<sup>th</sup> House. The Chart No.4, Sun and Venus are in Meena, on account of the exaltation of Venus, Sun does not become the Jeeva planet though Moon is in the constellation of Sun.

## Rules for Good and Favourable Results to Flow

For Good and favourable results to flow, the following points have to be considered along with other factors.

1. The Jeeva and Sareera planets should not be inimical to each other.
2. The Gunas acquired by the Jeeva and Sareera planets should be in consonance with their own Gunas.
3. They (the Jeeva and Sareera planets) should be in benefic Houses.
4. The respective planets (Jeeva and Sareera planets) should not be associated or aspected by their enemies or situated in their enemy's houses.
5. The situation of Jeeva and Sareera planets in their friendly houses, exaltation houses, own houses and aspects of benefic planets should also be noted.

## Name And Fame And Tenth House-Professional Matters

Lagna and 10<sup>th</sup> house are the main constituents, who by their excellence denote honour and name in life.

It is astonishing to note that in this world, only a handful of people shoot up brilliance, achieve success, fame, power and wealth with very little efforts, others do so with effort and still others fail altogether to realize their desires, ambitions and ideas. According to the principles of astrology it is the luck factor (or purva punya) in the horoscope which measures the amount of success that a person can achieve in his/her life.

As per *Sapta Rishi nadi*, if lagna is not well placed, the fifth house is afflicted, if the ninth house has not got strength but the tenth house has got strength then that native will have long life and good status, hence the **tenth house** has got importance in the horoscope.

The horoscope of a person is believed to be the balance carried forward into this life from the previous birth. In other words, previous existence is believed to be the cause and the effect of the present life which unfolds slowly but steadily, making sure that no one escapes the universal law of Karma. As we know that the 5<sup>th</sup> house is referred as Poorva Punyasthanana or house of merit one has accumulated in previous birth. According to Parasara, 5th stands for sacred spells, learning, knowledge, son, *royalty* and also *fall from position*. Mainly success depends on this house. The 9<sup>th</sup> house stands for origin or father and future. If the 5<sup>th</sup> house represents our previous existence, the 9<sup>th</sup> from it, namely the

ascendant or the lagna shows our present existence. If 5<sup>th</sup> and 9<sup>th</sup> house are rendered strong, the native's horoscope is considerably strengthened.

Honour comprises two aspects 1) a positive aspect denoted by the Lagna and the 10<sup>th</sup> house. 2) A negative aspect denoted by the 8<sup>th</sup> house. Role of Ascendant and 10<sup>th</sup> house—lagna indicated name and fame, if lagna lord is strong and powerful the native gets lot of honours and name and fame.

If the lord of lagna occupies a Kendra or a Trikona and is placed in the house of benefic, combined with and aspected by a benefic and being strong then the person gets name and fame extending up to four oceans<sup>5</sup>

The 10<sup>th</sup> house in a horoscope represents honour, professional achievement, eminence and success in all attempts. The Sun and Mars makes a native very powerful and energetic.

Father, command, honour, profession, rank or position, Gagana (Sky), Nabhas, Vyoma (mid heaven), Meshurana, Madhya and Vyapara are terms used to denote the 10<sup>th</sup> house. The 11<sup>th</sup> house is known as house, Agama (income), Praapti and Aaya. The twelfth house is called by the Sages, Pranthya, Anthima and Rippha.

If the lord of the 9<sup>th</sup> house occupy the Ascendant and be aspected by Jupiter, the native will command the respect of the sovereign.

If the lord of the 9<sup>th</sup> house be posited in the 11<sup>th</sup>, the native will be respected by kings, have long life and will also be virtuously disposed.

“A person gets wealth in various ways suited to his inner nature. Wealth is acquired through planets posited in the 10<sup>th</sup> house reckoned from lagna, the Moon or the Sun or their Navamsas”

“There is acquisition of wealth from the father, mother, and brother, relative, elder, wife or an inferior accordingly as the Sun or any other planet taken in order occupies the 10<sup>th</sup> place from Lagna, the Sun or the Moon or other kinds of relatives”

If the 10<sup>th</sup> house be planetless, then the livelihood will be through that prescribed from the ruler of that house (or the ruler of the Navamsa occupied by the planet owning the 10<sup>th</sup> house) reckoned from the Lagna, the Moon or the Sun whichever stronger or that prescribed for the lord of the sign in which the lord of the above 10<sup>th</sup> house is posited.

---

<sup>5</sup> Jataka Parijata-Classical text on Astrology

“Thus *Prithuyasas* makes it abundantly clear that when the 10<sup>th</sup> house from Lagna, the Moon or the Sun is occupied by a planet that becomes the key planet for the profession.”

## Profession as per Nadi discussion

**W**hen the Lord of the Bhava under reference i.e. the 10<sup>th</sup> is in the combination with the lords of other bhavas, vocation of the native will be one pertaining to the powerful planet of the combination.

The strongest planet, which is the lord of 10<sup>th</sup> house or which occupies the 10<sup>th</sup> house or which aspects the 10<sup>th</sup> house is responsible for the profession of the native. As in the case of other bhavas, the weakness or strength of this planet should be judged in predicting the results concerning “*Jeevana*” or profession of native.

Example when the lord of *Jeevana* associates with the lord of 4<sup>th</sup> house the native may be having an occupation with education, trade etc.

The lord of the constellation in which the planet of *Jeevana* situates will indicate the nature of occupations or avocations of the native:

Like if it is in the Sun’s constellation, the profession will be connected with medicine, gold, gems, government service etc.

If it is in the Moon’s constellation, he will be connected to agriculture, maternal properties, dealing in liquid substances and white articles etc

If it is in the Mars’ constellation, the native will though agriculture, landed property, brother’s wealth, police, military, workshops, machinery etc

If it is in the Mercury’s constellation, the native will be connected to music, religious matters, paintings, drawings, sculptures, astrology, mathematics, engineering etc.,

If it is in the Jupiter’s constellation, the native will be in government service, postal, judicial, bank, treasuries, educational dept., priest or preacher etc

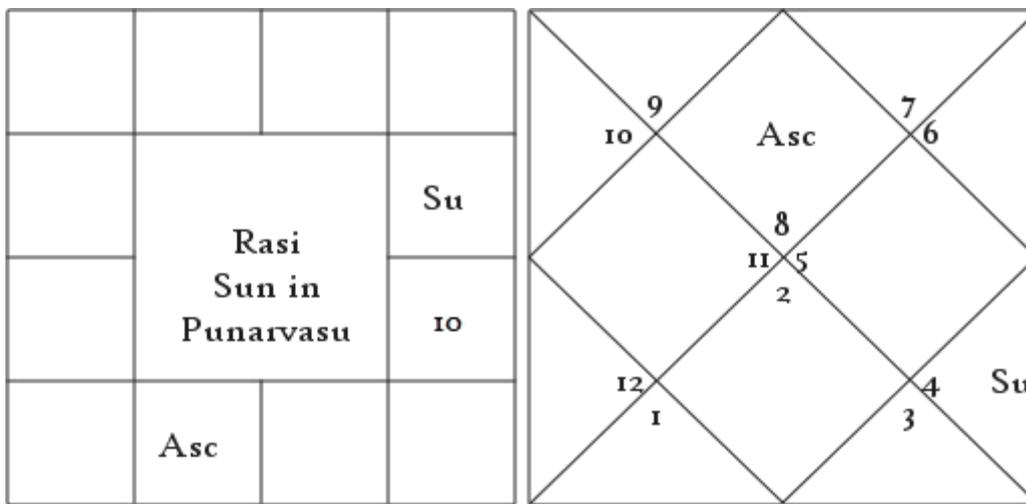
If it is in the constellation of Venus, the native will be connected in *trading in horses*, cattle, *fruits*, flowers, scents, fancy goods, *lawyer* or restaurant keeper etc.,

If it is the constellation of Saturn, the native earns through hard labor, oils, iron etc.

If it is in the constellations of Rahu same as Sani and if the constellation of Ketu then treat as Kuja.

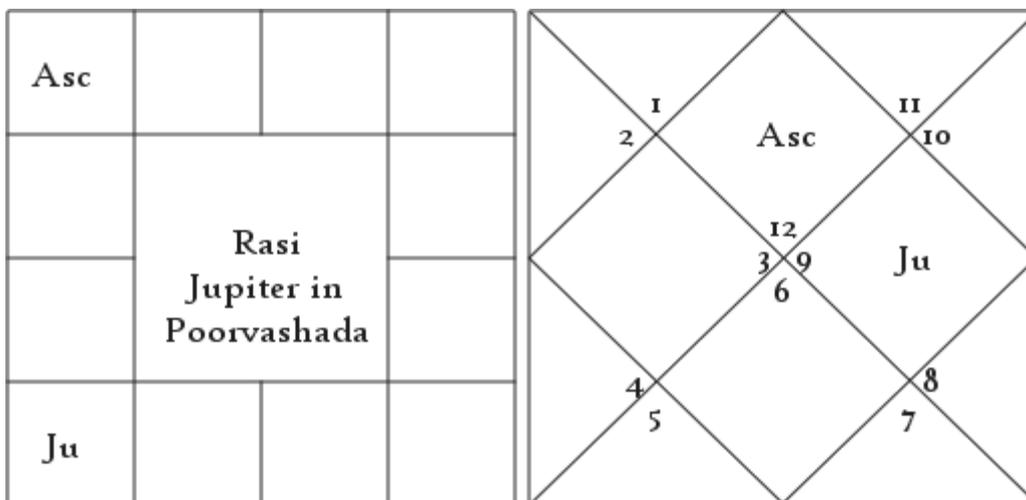
### Profession Chart 1

Lord of 10<sup>th</sup> house, Sun is in the constellation of *Punarvasu*-the lord of this is *Jupiter*, who is yoga karaka for this Ascendant. The native rose from an ordinary position to an officer of high rank.



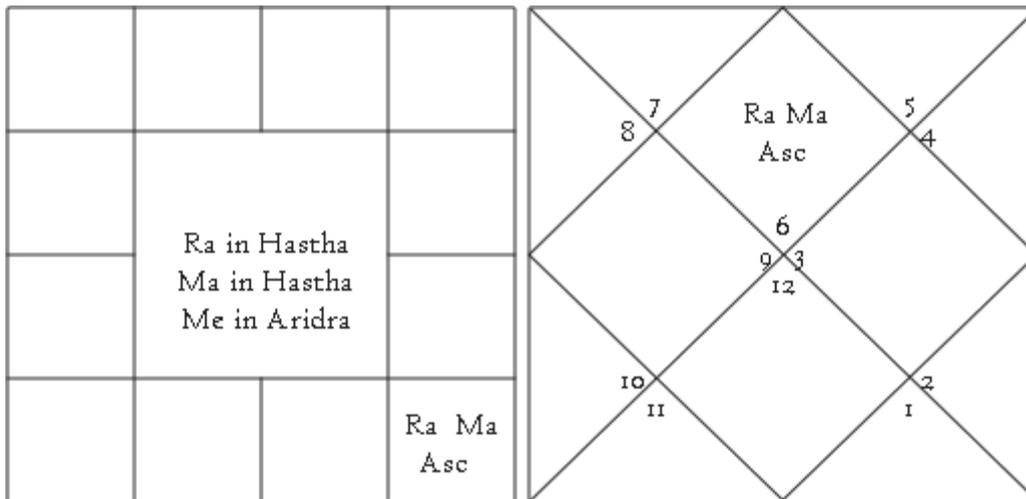
### Profession Chart 2

Asc Pisces, the 10<sup>th</sup> lord is Jupiter, who is in the constellation of *Pooravashada* whose lord is *Venus*, she is lord of 3 and 8<sup>th</sup> houses, hence the native is troubled about his living.



### Profession Chart 3

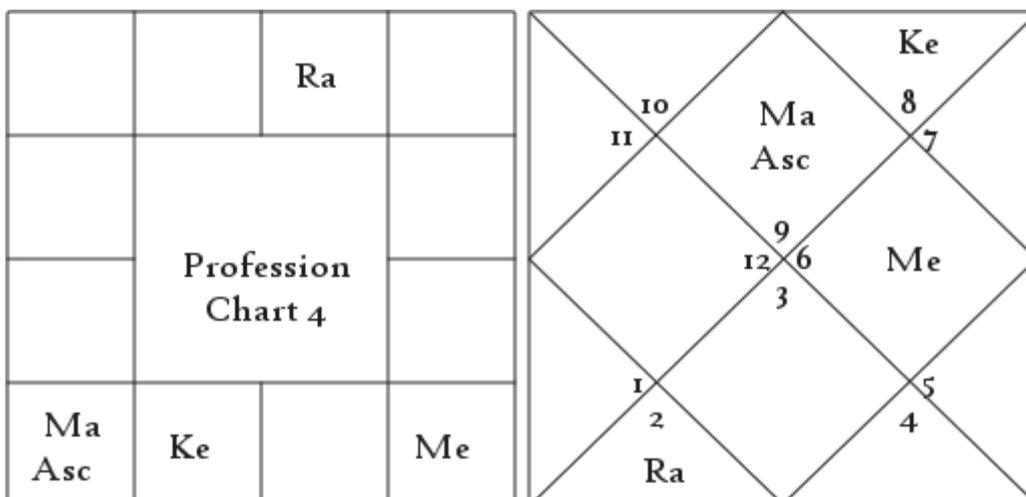
In this chart Mercury is the lord of 10<sup>th</sup> house yet he is employed in the Excise department. Mercury by himself has nothing to do with excise. Mercury is in *Aridra's* star whose lord is *Rahu* and Rahu is with Mars in *Hastha*. There is Rahu and Mars association. Both these planets are in *Hastha* in Moon's star (watery planet) since Mercury is controlled by these two dry planets associated with Moon the native landed in excise department. [Rahu is in Hastha, Mars is in Hastha, Mercury is in Aridra]



### Profession

As per Nadi astrology, the influences of the Jeeva of the professional bhava, the native starts his particular profession as indicated by its dasa lord. If this influence continues during succeeding dasas in the life time of the person, he continues in the same profession without any break or should the influence of another planet become stronger subsequently, a break of change is indicated in the profession of the person according to the relationship and power of this planet with existing profession.

### Profession Chart 4 - Continuity of Profession



**Rahu is in the star of Mrigaseera; Mercury is in the star of Chitha;**

The 10<sup>th</sup> lord Mercury is in the star of Mars and Mars has become Jeeva for 10<sup>th</sup> house, and in the Mars dasa the native started his profession and continued in the same profession even in the Rahu dasa also because Rahu is in the star of Mars. Note that Mars influence had continued.

### Profession Chart 5 - Break and Change in the Profession

		Ra		
Ju	Profession Chart 5		10	
Mo	Profession Chart 5			
	Ke Su	Asc		

	Ke Su			
9	8	Asc	6	5
	Mo	10	4	1
Ju	11		3	2
	12			Ra

**Moon is in Uthirashada; Rahu is in Kritika; Jupiter is in Sadabhisa**

Jeeva for the 10<sup>th</sup> bhava is Sun, since the lord Moon is in the constellation of Sun. In Rahu dasa the native was in a particular profession and linked to Jeeva planet Sun, but when Jupiter dasa started he left this and joined in another profession, *because influence of Sun, the Jeeva of the bhavas is not there in Jupiter dasa.*

### Detailed Examples

#### Chart No: 1 - Steep and Continuous progress in career IAS Officer

Female, DOB: 1-7-1963, TOB: 6.30 hrs. POB: Kurnool, AP

Ju		Ve	Ra Me Su Asc
	Chart 1 Rasi		
SaR			Ma
Ke		Mo	

Ma 5	4	Ra Me Su Asc	2 1
		3 6 9	Ju
Mo 7	8	Ke	11 10
			SaR

Name	Sign	Degrees	Star	Qtr	Lord
Asc.	Ge	23° 22'	Punarvasu	2	Ju
Su	Ge	15° 9'	Ardra	3	Ra
Mo	Li	9° 14'	Swati	1	Ra
Ma	Le	21° 25'	Purvaphalguni	3	Ve
Me	Ge	0° 36'	Mrigashira	3	Ma
Ju	Pi	23° 41'	Revati	3	Me
Ve	Ta	28° 48'	Mrigashira	2	Ma
Sa(R)	Cp	29° 9'	Dhanishta	2	Ma
Ra	Ge	27° 9'	Punarvasu	3	Ju
Ke	Sg	27° 9'	Uttarashada	1	Su

		Asc	Ra
Ju Su	Chart 1 Navamsa		
Ke Mo		Me Ma	SaR Ve

	3	Ra	1
4		Asc	12
		2 5 8	Ju Su
SaR Ve	6		10
	7	Me Ma	9
			Ke Mo

### Analysis:

Ascendant and 4<sup>th</sup> lord Mercury is in the star of Mars; Mars has become Jeeva planet. Jeeva planet Mars in the star of Venus thus Venus has become Sareera planet.

**2<sup>nd</sup> house lord** Moon is in the star of Rahu; but Rahu is with Mercury and hence Mercury snatches the Jeeva power from Rahu, thus Mercury has become Jeeva planet. Jeeva planet Mercury is in the star of Mars, therefore Mars has become Sareera planet.

**3<sup>rd</sup> house lord** Sun is in the star of Rahu, but Rahu is with Mercury and hence Mercury snatches the Jeeva power from Rahu thus Mercury has become Jeeva planet. Jeeva planet Mercury is in the star of Mars, therefore Mars has become Sareera planet.

**5<sup>th</sup> and 12<sup>th</sup> house lord** Venus is in the star of Mars; Mars has become Jeeva planet. Jeeva planet Mars is in the star of Venus therefore Venus has become Sareera planet.

**6<sup>th</sup> and 11<sup>th</sup> lord** Mars is in the star of Venus, thus Venus has become Jeeva planet. Since Jeeva planet Venus is in star of Mars thus Mars has become Sareera planet.

**7<sup>th</sup> and 10<sup>th</sup> house lord** Jupiter is in the star of Mercury; Mercury has become Jeeva planet. Jeeva planet Mercury is in the star of Mars thus Mars has become Sareera planet.

**8<sup>th</sup> and 9<sup>th</sup> lord** Saturn is in the star of Mars, Mars has become Jeeva planet. Jeeva planet Mars is in the star of the Venus, thus Venus has become Sareera planet.

**Sun** is in the star of Rahu, but Rahu is with Mercury and hence Mercury snatches the Jeeva power from Rahu thus Mercury has become Jeeva planet. Jeeva planet Mercury is in the star of Mars, therefore Mars has become Sareera planet.

**Moon** is in the star of Rahu; but Rahu is with Mercury and hence Mercury snatches the Jeeva power from Rahu thus Mercury has become Jeeva planet. Jeeva planet Mercury is in the star of Mars, therefore Mars has become Sareera planet.

**Mars** is in the star of Venus, thus Venus has become Jeeva planet. Since Jeeva planet Venus is in star of Mars thus Mars has become Sareera planet.

**Mercury** is in the star of Mars; Mars has become Jeeva planet. Jeeva planet Mars is in the star of Venus thus Venus has become Sareera planet.

**Jupiter** is in the star of Mercury; Mercury has become Jeeva planet. Jeeva planet Mercury is in the star of Mars thus Mars has become Sareera planet.

**Venus** is in the star of Mars; Mars has become Jeeva planet. Jeeva planet Mars is in the star of Venus therefore Venus has become Sareera planet.

**Saturn** is in the star of Mars, Mars has become Jeeva planet. Jeeva planet Mars is in the star of the Venus, thus Venus has become Sareera planet.

**Rahu** is in the star of Jupiter; Jupiter has become Jeeva planet. Jeeva planet Jupiter is in the star Mercury thus Mercury has become Sareera plant.

**Ketu** is in the star of Sun, but Sun is with Mercury; Mercury is in his own house and also posited in ascendant thus gets digbala, Mercury snatches the Jeeva power from Sun and becomes Jeeva. Jeeva planet Mercury is in the star of Mars therefore Mars has become Sareera planet.

House	Jeeva	Sareera	Planets	Jeeva	Sareera
1 Gemini	Mars	Venus	Sun	Mercury	Mars
2	Mercury <sup>8</sup>	Mars	Moon	Mercury	Mars
3	Mercury	Mars	Mars	Venus	Mars
4	Mars	Venus	Mercury	Mars	Venus
5	Mars	Venus	Jupiter	Mercury	Mars
6	Venus	Mars	Venus	Mars	Venus
7	Mercury	Mars	Saturn	Mars	Venus
8	Mars	Venus	Rahu	Jupiter	Mercur
9	Mars	Venus	Ketu	Mercury	Mars
10	Mercury	Mars			
11	Venus	Mars			
12	Mars	Venus			

This native's chart is controlled by Mars, since Mars has become Jeeva or Sareera for the entire house. Predominantly this native is controlled by Mars. Ascendant lord Mercury has become Jeeva for 2<sup>nd</sup>, 3<sup>rd</sup>, 7<sup>th</sup> and 10<sup>th</sup> and Venus either as Jeeva or Sareera planet for **8 houses**. Mars is posited in Leo, his friend's house. Mercury is in his own house and having digbala due to his position in lagna Kendra. Venus is in her own house. *Whenever Jeeva and Sareera planets posited in own house, exalted house, friendly house without any affliction then the native will scale high in all walks of life.*

Ascendant Jeeva and Sareera planets are Mars and Venus; both are placed in friendly and own houses respectively. Here ascendant gets strength hence the native could join as IAS officer and she is representing the country in UN and other countries. 5<sup>th</sup>, 6<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> houses Jeeva and Sareera planets are Mars and Venus. They are friends and placed very well the natal chart, and their connection with 6<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup>

<sup>8</sup> Mercury is in his own house and also powerful in lagna Kendra by getting digbala hence snatches the Jeeva power from Rahu.

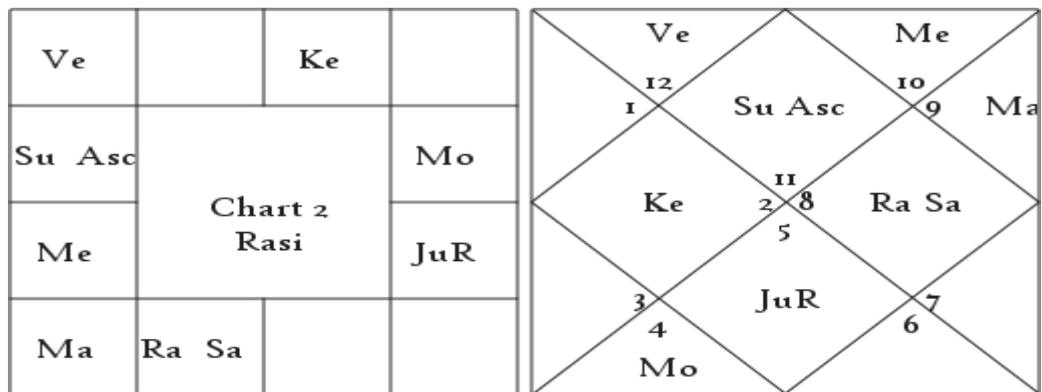
houses made the native to get success in any competition and also giving success while representing or participating in presentations in foreign countries.

7<sup>th</sup> and 10<sup>th</sup> house Jeeva and Sareera planets are Mercury and Mars, both are placed very well in natal chart. Jeeva planet Mercury helps her in negotiations and administration intelligently. Mars the Sareera planet had given her the confidence in dealing with foreign affairs and in administration boldly. Due to enmity between Jeeva and Sareera planet she had to face lot of competition and obstruction in her work place but she is always successful and climbing the ladder due the 11<sup>th</sup> house Jeeva and Sareera planets Venus and Mars. Main dasa lord Saturn's Jeeva and Sareera planet are Mars and Venus since they have placed very well in the natal chart, the dasa of Saturn even though placed in 8<sup>th</sup> house it helped her in her career. Further future dasa of Mercury will lift her and decorate her with highest honor in profession and will give name and fame.

**Principle: If Jeeva or Sareera planet of a bhava or karaka is sookshma nakshatra parivarthana and possesses good strength and is connected with yoga karaka planets, the native may not suffer or get malefic results even though dasa lord is posited in 6th or 8th house in natal chart.**

### Chart No: 2 - Intellectual, Professional Elevation, Civil Services

DOB: 25-2-1956, TOB: 7:20:00 Hrs. POB: Bhimavaram. AP



Name	Sign	Degrees	Star	Qtr	Lord
Asc.	Aq	27° 56'	Purvabhadrapa	3	Ju
Su	Aq	12° 11'	Satabisha	2	Ra
Mo	Cn	28° 39'	Ashlesha	4	Me
Ma	Sg	4° 17'	Mula	2	Ke
Me	Cp	15° 53'	Shravan	2	Mo
Ju(R)	Le	2° 7'	Maga	1	Ke
Ve	Pi	23° 3'	Revati	2	Me
Sa	Sc	9° 20'	Anuradha	2	Sa
Ra	Sc	20° 21'	Jyeshtha	2	Me
Ke	Ta	20° 21'	Rohini	4	Mo

Mo	JuR	Me Ma	Asc
	Chart 2 Rasi		Ke
Ra Ve Su			
			Sa

Ke	Me Ma
4	2
5	1
Asc	JuR
3	12
6	9
Sa	Mo
7	11
8	10
	Ka Ve Su

### Analysis:

**1<sup>st</sup> and 12<sup>th</sup> house lord** Saturn is in the star of Saturn; Saturn has become the Jeeva planet. Jeeva planet Saturn is posited in its own the star and hence Jeeva planet occupied house lord Mars becomes the Sareera planet.

**2<sup>nd</sup> and 11<sup>th</sup> house lord** Jupiter is in the star of Ketu, Ketu has become the Jeeva planet. Jeeva planet Ketu is in the star of Moon hence Moon becomes the Sareera planet.

**3<sup>rd</sup> and 10<sup>th</sup> house lord** Mars is in the star of Ketu; Ketu has become the Jeeva planet. Jeeva planet Ketu is in the star of Moon hence Moon becomes the Sareera planet.

**4<sup>th</sup> and 9<sup>th</sup> lord** Venus is in the star of Mercury, Mercury has become the Jeeva planet. Jeeva planet Mercury is in star of Moon and hence Moon becomes the Sareera planet.

**5<sup>th</sup> and 8<sup>th</sup> house lord** Mercury is in the star of Moon, Moon becomes the jeeva planet. Jeeva planet Moon is in the star of Mercury and hence Mercury becomes the Sareera planet.

**6<sup>th</sup> house lord** Moon is in the star of Mercury, Mercury has become the Jeeva planet. Jeeva planet Mercury is in the star of Moon hence the Moon has become the Sareera planet.

**7<sup>th</sup> lord** Sun is in the star of Rahu, Rahu has become the Jeeva planet. Jeeva planet Rahu is in the star of Mercury and hence Mercury has become the Sareera planet. Sun is in the star of Rahu, Rahu has become the Jeeva planet. Jeeva planet Rahu is in the star of Mercury and hence Mercury has become the Sareera planet.

**Moon** is in the star of Mercury, Mercury has become the Jeeva planet. Jeeva planet Mercury is in the star of Moon hence the Moon has become the Sareera planet.

**Mars** is in the star of Ketu, Ketu has become the Jeeva planet. Jeeva planet Ketu is in the star of Moon hence Moon becomes the Sareera planet.

**Mercury** is in the star of Moon, Moon becomes the Jeeva planet. Jeeva planet Moon is in the star of Mercury and hence Mercury becomes the Sareera planet.

**Jupiter** is in the star of Ketu, Ketu has become the Jeeva planet. Jeeva planet Ketu is in the star of Moon hence Moon becomes the Sareera planet.

**Venus** is in the star of Mercury, Mercury has become the Jeeva planet. Jeeva planet Mercury is in star of Moon and hence Moon becomes the Sareera planet.

**Saturn** is in the star of Saturn; Saturn has become the Jeeva planet. Jeeva planet Saturn is posited in its own the star and hence Jeeva planet occupied house lord mars becomes the Sareera planet.

**Rahu** is in the star of Mercury, Mercury has become the Jeeva planet. Jeeva planet Mercury is in the Star of Moon, and hence Moon has become Sareera plant.

**Ketu** is in the star of Moon, Moon has become Jeeva. Jeeva planet Moon is in the Star of Mercury, and hence Mercury has become Sareera planet.

House	Jeeva	Sareera
1 Aquarius	Saturn	Mars
2	Ketu	Moon
3	Ketu	Moon
4	Mercury	Moon
5	Moon	Mercury
6	Mercury	Moon
7	Rahu	Mercury
8	Moon	Mercury
9	Mercury	Moon
10	Ketu	Moon
11	Ketu	Moon
12	Saturn	Mars

Planets	Jeeva	Sareera
Sun	Rahu	Mercury
Moon	Mercury	Moon
Mars	Ketu	Moon
Mercury	Moon	Mercury
Jupiter	Ketu	Moon
Venus	Mercury	Moon
Saturn	Saturn	Mars
Rahu	Mercury	Moon
Ketu	Moon	Mercury

Mercury is karaka for intelligence and for oratory skills. Mercury is yogakaraka for the Aquarius ascendant and also getting digbala since it is being aspected by lagna Kendra lord Saturn and represents as Jeeva planet for 4<sup>th</sup>, 6<sup>th</sup> and 9<sup>th</sup> houses and as Sareera planet for 5<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> houses. Mercury has given him best education, the native holds treble postgraduate degrees and also selected in Indian Forest Services.

*Principle: "Whenever trinal houses lords become Jeeva or Sareera planets for important houses then during these Jeeva or Sareera planets' dasa, bukthi or anthara periods, important events may materialise"*