Ajay. D.N born in 1984 was brought up in Bengaluru and has completed Master of Technology in Computer Science & Engineering. He started learning Astrology at the age of 18 under the guidance of his brother Sri D.N.Venkatesh who was his first guru. Then under the guidance of Veda||Brahma||Sri Tarkam Krishna Shastry learnt Parashara’s hora sastra and other texts on Astrology. Being a student of KPSARI (K.P. Stellar Astrological Research Institute) has completed Jyothisha Vachaspati in Nakshatra Jyothisha and Sub Lord Theory and also practicing it till date. Currently he is practicing Vedic Science under the guidance of Veda||Brahma||Sri Gunjur Prakash Shastri a renowned Astrologer and Author.

Karma & Asterisms Explained

Discourse between Lord Shiva & his consort Parvati

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A ‘Mission Saptarishis’ Initiative

कर्मविपाकसंहिता

नक्षत्रचरणालतालफलदर्शिका

मुरादाबादस्थ पं. श्यामसुन्दरलाल त्रिपाठिकृत
SA Publisher:
This text has received few appreciations from our readers and it shows how many have understood the
depth of what is there in this text. An American wrote to us requesting us to quickly translate the
whole text and we felt happy that someone wants more of this and presumably understands the
greatness of this text. After we published few chapters we realized that Shri K N Rao has also
mentioned this text in his books.

The need of the hour is for a pure astrologer to decode Karma Vipak Samhita, it is not an
ordinary text though it seems to be and will be discarded by 99% of the astrologers. Before any
manuscript/text is discarded one should think why would an ancient writer/rishi ever write such a
piece of knowledge, would he be having lesser intelligence than me, if one follows this criteria he would
never find any text useless, something that most young ones are finding these days. Astrologers need to
decode the nakshatra phalas vis-à-vis every chart that comes to them with respect to the same
nakshatra and same charana. The chart that shows the same indications will give the clue/direction in
decoding and understanding this great work and then the parihara (remedies) need to be performed,
tested if relief is obtained and then that astrologer needs to write a commentary on his decoding.

अयायांविविधोऽध्यायः॥ २८॥

Chapter 28

पुर्वसुनक्षत्रफलम्।

ईश्वर उवाच॥

Lord Shiva Says,

चे नराश्च परद्रव्यं हरन्ति सततं प्रिये। ते नरा दुःखित यान्ति रोगेन च प्रपीडिता:॥ १॥

Hei Priye, a person who steals others wealth will acquire illness from which he or she will suffer
miserably.||1||

ऋणं यस्य गृङ्गीतं हरन्ति सततं प्रिये। ते नरा दुःखित यान्ति रोगेन च प्रपीडिता:॥ २॥

Hey Devi, who does not return the debt after borrowing will beget son who will be cruel in nature.||2||

गृङ्गीतमात्रं वै भग्नं धातुभग्नस्तथा नरः। कन्याघातात्तु पूर्वं हि फलं भवति तादृशम॥ ३॥
If a person has lost all his wealth and also suffering from defective Dhatu's one can come to an opinion that the person has put a woman to death, the fruit of which is being experienced (in this birth).\[3\]

अवन्तीपुरतो देवि ! र्यात्म चैव सुशोभनम्। कोशामात्रेन ततो देवि ! चोटीरे नगरे तथा॥ ४ ॥

Hei Devi, towards north of Avanti Puri, 1 Kosha far there is a beautiful city\[4\]

वसन्तपुरित्यावः वसन्ति वहयो जनाः। नाप्न तन्मध्य आभीरो नन्दनो वसन्ति प्रिये॥ ५ ॥

Called Vasantha Puri. There lived many people and there also lived a person called Nanda who used to sell milk\[5\]

तस्य भार्या तु विर्यातान्त नाप्न वै सुन्दरी प्रिये। सवर्षा च महादेवि कृपणः सह भार्याया॥ ६ ॥

And his wife was famous by name Sundari. He Priye, both were of miser quality.\[6\]

मित्रं तस्य महादेवि ! बाल्यों वेदायारः। स तिष्ठति पुरीमध्ये घनं तस्य स्थितं वहु॥ ७ ॥

Hei Mahaa Devi, he had a Brahmin friend who was learned in Vedas and was living in Ujjaini and was blessed with wealth.\[7\]

प्रत्यहं च पराण्नेन भोजनं कुरुते स तु। यदा वृद्ध्वमायातः पुरीं चैव तदात्यजत॥ ८ ॥

He used to always have food of others, and when he attained his old age he left his village\[8\]

आगतो मित्रपार्श्वे वै वसन्ते वै पूरे घुमे। आभीरण गृहे वासं मित्रत्वाद् दृत्वानु स्वयम॥ ९ ॥

And came to his friend who was in Vasantha Puri. He allowed him to stay in his house only because he was his friend.\[9\]

बहुकालमवातील स सतु प्रीत्या सुसुद्दरि !। आभीरस्तु ततो देवि ! स्वर्णं दद्दा प्रहर्षितः॥ १० ॥

Hei Devi, the Brahman friend looked after him with love and care for quite some time and the milk sellers who was very happy when he saw his friend’s wealth\[10\]

तस्य स्वर्णं समाहृत्य स्वाहायमय्ये भ्यव्य कृतं द्रव्यस्य शोकतः॥ ११ ॥

\[1\]Dhatu Bhinna Roga – Defect in Sperms or Reduced Sperm Count.
And he looted his wealth and made his home the hiding place for the wealth he had stolen. The Brahman friend was very much agitated because of his stolen money and to forget his grief he left this place and travelled to Kaashi, but he was not able to overcome his distress and the Brahman with much pain breathed his last in Kaashi.||11-12||

Hei Maha Devi, the Shudra (person who looted the money) enjoyed his Brahman friend’s wealth for quite a long time and eventually he too passed away.||13||

After the death, according to the instructions of Yamaraja, his Dhutaas sent him to the hell and he suffered there for 60,000 years.||14||

Then he got out of the hell and attained Preetha (a spirit or ghost) Janma and suffered for 1000 years. Then he took birth as an Owl near the banks of Koushiki River.||15||

Hey Devi, after which he attained Manushya Janma and took birth near the northern banks of Sarayu River and with his wife in the Madhya Desha was blessed with abundant wealth and was serving his king with much obedience. He too was born in Punarvasu 1st Charan.||16-17||

Somewhere in his past birth he has given hundred cattle’s as charity, by virtue of which he became a monarch.||18||

Hei Devi, because he had looted his Brahman friends wealth he had to suffer from his son’s death which is the fruit of this bad Karma.||19||
Now I will tell you the atonement to be performed, listen to it Parvati, he has to spend \(\frac{1}{8}\)th part of his wealth on charity. ||20||

And has to chant “Gayathri” mantra or “Jaathavedase” mantra or “YaH Phala” mantra for three lakh times and should perform Havan for \(\frac{1}{10}\)th part ||21||

And then in the manner of \(\frac{1}{10}\)th part should perform Tarpan and Maarjan and then make a devoted study of Harivamsha Purana and then perform Durga Puja. ||22||

After all this, worship Lord Shiva and then construct wells, tanks, reservoirs etc., ||23||

Fill a Ash Pumpkin or a coconut with “Pancha Ratnas” and donate it in the midst of River Ganga and on Saturday worship the Peepal tree, ||24||

With 17 Palas of gold make a statue and with 10 Palas of silver make an altar base having four corners. ||25||

Hei Shive, the statue of a Brahman with his son made out of gold should be placed on the altar base and worship it with utmost respect with the following mantras ||26||

\[\textit{Pancha Ratnas} - \text{Diamond (Vajra), Blue Sapphire (Neela), Ruby (Maanakya or Padma Raaga Mani), Pearl (Mukthaa Phala) and Coral (Pravaala)}\]
ॐ नमो भगिते िासुदेिाय॥ ॐ ब्रह्मणेनमः॥ ॐ अनन्याय नमः॥ ॐ पुरुषाय नमः॥ ॐ पुरुषोत्तमाय
नमः॥ ॐ शांकिे नमः॥ ॐ पीताम्बराय नमः॥ ॐ चक्रपाणये नमः॥ ॐ अच्युताय नमः॥
वासुदेवादिदशसमेत्रेभिः पुष्क्र पृथक्। पूजयेद् देिदेिेशं सिमपापापनुत्तये। ततः सम्प्राथयम देिेशं
शङ्ख-चक्र-कोकेश्मां॥ To be redeemed from all the Paapa Karma’s (sin) he has to worship Lord of Gods who has Couches,
Sudarshana Chakra, Mace in his hands and he is the Purushottama (Superior Person) that is Lord
Vishnu.||28||

dेिदेिेशाय पीताम्बरं चतुबामहुं पुण्िरीकवनभेक्षणम्। ततो गां कपिलं द्वयाभरक्षणाम्। सनूपुराम्॥
Hei Pitaambara (one who wears posh clothes), Hei Chaturbhuja (one who has 4 arms) you have Lotus
like eyes, Hei Vaasudeva Lord of the world, you uphold the Mother Earth and you are the Guru, Hei
Hare,||29||

मम पूर्वकृतं पापं क्षम्यतां परमेश्वर! ततो गां कपिलं द्वयाभरक्षणाम्। सनूपुराम्॥
Hei Parameshwara, please forgive me for my sins done in the past lives and redeem me. After the
prayer a “Kapila Go” with gold on its horns should be donated ||30||

विधिवदु वेदविके ब्राह्मणाय तपरिवे ॥ दशवार्तंतो द्यात ब्राह्मणान्मोज्येत्स: ॥ ३१ ॥
And 10 cattle’s each with different colors should be donated to a Brahman who is a master in Vedas
and then arrange a religious lunch to all the Brahman’s present.||31||

भूमिदानं ततो द्याद्विग्रामाय विदुषे ततः। पवं कृते न सन्देहं: पूर्वपापं विनश्यति॥ ३२ ॥
After which should donate a piece of land to a learned Brahman which will definitely cleanse him from
past life sins.||32||
Devi, then he will beget son’s and get cured from diseases and will not beget female issues and will be cleansed from Vandhya Dosha.||33||

Thus ends the 28th Chapter of Karma Vipaaka Samhita containing Atonement’s for Punarvasu Nakshatra 1st Charan.

Chapter 29

Lord Shiva Says,

Hevi Devi, now I will tell you about what has been done in the past birth. Towards east of Avanti Puri about 1 Kosha in area

There was a village called Lakshman Puri. In here lived many Vaishnavas who were well versed in Vedas and were doing Vaidic Karma’s.

There also lived a Goldsmith called Damodar who was very prompt in his work and his wife name was Prabhavathi.

Hevi Devi, now I will tell you about what has been done in the past birth.
He was a devotee of Lord Vishnu very patient in behavior and used to serve Pious and Ascetic people and his wife too followed him and was a chaste woman.

The Goldsmith couple had two sons and they too were good and noble in their acts, and they looked after his father with care and love, meanwhile there came a milkmaid to stay there.

She had two sons and had many cows. But one of her son was a gambler and the other was a thief.

Her thief son had stolen many cattle’s and buffaloes and had kept them in one place, and the other son had accumulated lots of money through gambling and had become very rich.

Hei Mahaa Devi, the milkmaid and her sons used to have eatables made out of milk and where leading their life with all kinds of comforts. One day the Goldsmith took her to his home, as the time passed by the village was infected with plague, fever etc.

The milkmaid and her two sons too died because of the infection. Hei Devi, now the Goldsmith took all her wealth

And enjoyed all comforts with her money and cattle’s, buffaloes etc, that she had for rest of their life.

Hei Devi, as the age progresses death is inevitable. The Goldsmith died and his chaste wife too passed away and they attained Swarga Loka.
पञ्चिषमसिस्रावण स्वगे सु मजी। पुनः पुण्यक्षये जाते मानुषत्वं भेद् भुवि॥ १३॥

They happily enjoyed in Swarga Loka for 5000 years and as their Punya started to languish they took birth in Mrithyu Loka as human beings. ||13||

अयोध्यानगरादु देवि ! सर्वा उत्तरे तंते। कौशल्ये विशालाक्षि ! पुरे देहत्तंसज्जके॥ १४॥

Hei Devi, from Ayodhya Puri 2 Kosha far, near the northern banks of Sarayu River in Dhehal village ||14||

स्वकर्मनिरतः प्राजः। स्वविद्यायां विचक्षणः। स्वदेशे चैव विर्यातः। शत्रूणां च विमदमनः॥ १५॥

Prompt in his work and deeds, intelligent, skilled, was famous in his place and was a terror to the enemies. ||15||

पुनर्विवाहिता पतनी साध्वी या पूर्वजन्मनि। तस्य नेत्रे विशालाक्षि ! पूर्वजन्मफलाद्ग गते॥ १६॥

Hey Vishaalaakshi, and the chaste wife of his previous birth again got married to him in the present birth, because of the fruits of the past Janma, he lost his vision and got blind. ||16||

बाल्ये चैव तु पुत्रस्य नेत्रं िामं ेणावशतम्। तेन पापेन भो देवि गतं नेत्रियं वशिे॥ १७॥

Hei Devi, he had destroyed the eyesight of his son when he was a child because of which he has to suffer blindness in both eye. ||17||

भवक्षतं तस्य तत् स्वणं न दत्तं ब्राह्मणाय िै। तेन पापेन भो देवि ! मृतः पुत्रो वर: शुभे॥ १८॥

In his past birth he had used up the wealth of the milk maid to his enjoyments and comforts and didn’t even donate a part of it to the Brahman’s, because of this Paapa Karma (sin) his son too died. ||18||

भिन्नसम्बन्धतः पापात् पुत्र-पौत्रियं मृतम्। पूर्वजन्मकृतं देवि ! शुभावशुभफलं तथा॥ १९॥

Hei Devi, the Paapa Karma related with respect to the friendship will make his son’s and grand-children’s die, and the fruit of the Shubha and Paapa Karma should be experienced by the beings (on Earth) in the present birth. ||19||

भूज्यते ेावणवभः सिैस्तथा देवि ! विशेषतः। म्लेच्छसेिारतो वनत्यं म्लेच्छस्यैि च सङ्गवत॥ २०॥

Hei Devi, he always ate animals served Mleechhas and had friendship with them. ||20||
कुमार्गतो भवेद्विविष्णु ! मर्त्यलोके जनिर्यदा। शान्ति श्रेयु महादेविवः पूर्णपापप्रणार्यविनिम्॥ २१॥

Hei Devi, took birth in Mrithyu Loka, then too he continued his bad manner. I will now tell you the atonement’s to be done, listen. ||21||

गृहवित्ताष्टमेंतेऽपि पुण्यकार्या च कारिष्टुः। गायत्रीजातवेददाया चाः फलशर्मचेत्या वाः॥ २२॥

1/8th part of his wealth should be given as charity and then chant Gayathri mantra, Jaatavedha mantra, YaH phala mantra, Triyambaka mantra ||22||

विश्वोरान्तु मन्त्रेण जर्जे वें कारिष्टात्था। पव्वक्तक्षणप्रमाणान्त तथा पापस्वप्रणाद्यति॥ २३॥

Vishnornarataata mantras for five lakh times to get cleansed from the Paapa Karma’s ||23||

होमे वें कारिष्टाविष्णु ! द्वारां विधिपूर्वकम्। ततो वें तर्पण कुर्यान्मार्जनं तु विजेश्वतः॥ २४॥

And then Dashaamsha (1/10th) Havan, 1/10th part Tarpan, and 1/10th part Marjan. ||24||

प्रतिमां कारिष्टु तदादृतिवाष्ट्रो श्रद्धाशिवे। अद्यादाशपल्लिप्त्यें सुवर्षस्य हरि विभुम॥ २५॥

Hei Shive, and with the 18 Pala of gold make a statue of Vishnu which will be donated to the Acharaya ||25||

तदादृतु देव शिवप्यें रजस्तय परं विभुम। प्रतिमां पूज्येद्विविष्णुवर्णानात्मनान्मुक्तिते॥ २६॥

Likewise with 18 Palas of silver make a statue of Shiva and worship with the following mantras ||26||

ॐ गरुडध्वजे देवेना चराचरगुरो ! हरे !। वासुदेव जगनाथ ! पूर्णपाप विनाशय॥ २७॥

ॐ नन्दिकेश्वरे ! भूतेश ! देवेन चुरुस्वरे !। मम पूजा गृह्याण तैं पूर्णपाप प्रणाशय॥ २८॥

Hei Garudadwaja, Devesha, Lord of all living and nonliving things, Hei Hare, Hei Vaasudeva, Hei Jagannatha, redeem me from my paapa Karma’s. Hei Nandikeshwar (Lord of Nandi), Bhutheesha, Devasresta, Sureshwara, please accept my Puja and cleanse me from my past Paapa Karma’s. ||27-28||

ततः इन्द्रादिदिदाधिक्या लान्न पूज्येत्। ॐ इन्द्राय नमः ! । ॐ अन्ताय नमः ! । ॐ यमाय नमः ! । ॐ निर्मित्ते नमः ! । ॐ इशानाय नमः ! । ॐ वर्णाय नमः ! । ॐ वायुः नमः ! । ॐ कुबेराय नमः ! । ॐ इशानाय
Then worship Dasha Digpalaakaas with following mantras, Om Indraaya NamaH || Om Agnaye NamaH || Om Yamaaya NamaH || Om Nirutaye NamaH ||

Om Varunaya NamaH || Om Vaayave NamaH || Om Kuberaaya NamaH || Om Ishaanaaya NamaH || Om Brahmaaya NamaH || Om Ananthaaya NamaH || with Gandha, Puspha, Akshata perform Puja to a “Kapila Go” decorated with gold on its horns.

Hei Devi, “Kapila Go” which destroys all kinds of sins should be worshipped with following mantra “Om Namo Bhagavathyai Kaameshwaryai mama Paapam Vyapoohathu Swaahaa” and make players as follows “Hei Kaamadhenu, Hei Sureshwari, Hei Kapila you are the mother of this world, forgive me for all my sins done and help me to accomplish my work”.

Hey Devi, after doing the Puja donate the “Kapila Go” to a Brahman who is a devotee of Lord Shiva and has Vibhuthi on his forehead believing that he is Lord Shiva (Shivaathmane) and also donate 10 cattle’s of different colors and different kinds of Vessel.

Finally to wave off all the past life Paapa Karma’s donate an Ox which is well decorated and should be blue in color to a Brahman.

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4 to deities who guard the directions, starting from East clockwise Indra, Agni, Yama, Niraruti, Varuna, Vayu (Maruth), Kubera, Ishana, Brahma (Bhumi) and Anantha (Aakaash).
And arrange a religious lunch for 400 Brahman’s who are the Visage of Lord Shiva and Vishnu and serve them with verity of cuisines including Kheer (a sweet pudding) ||33||

After doing all these atonement’s donate the statue to a Brahman, and have lunch with the relatives and give send off to the Brahman’s. ||34||

Before sending off give them Dakshina and after that make a devoted study of Harivamsha Purana and worship Shiva Linga made out of clay ||35||

Hei Varaanane, donating land to a Brahman has a great significance, by doing this, previous lives ||36||

Paapa Karma’s will get destroyed at once. The words that I have told you now cannot go otherwise and will be relieved by illness and sorrows ||37||

And the lineage will grow without any doubt.||38||

Thus ends the 29th Chapter of Karma Vipaaka Samhita containing Atonement’s for Punarvasu Nakshatra 2nd Charan.

Chapter 30
Lord Shiva Says,

*पुरामन्वन्तिकां वेनापितो रसति प्रिये॥ स्वकर्मः परिःशः कृपिकर्मः सदा॥ १॥*

Hei Devi, in the city of Avanthika Puri there was a barber living and he was very much interested in agriculture and was not doing his Barber job. ||1||

*पत्नी तस्य मिादेवि परपुंवस रता सदा। ककमशा नाम विख्याता ददुःरो नाम नामतः॥ २॥*

Hei Maha Devi, his wife was an unchaste woman interested in other men and her name was Karkasha Dhurdhara. ||2||

*एकसिन्द्रस्वे देवि वैश्यो धनसम्पन्नः। स्वणकोटि च संगृह्य निकटे तस्य चागतः॥ ३॥*

Hey Devi, one day a rich businessman (Vaishya) who had gold worth crores of rupees came to her. ||3||

*nापितेन ततो देवि वैश्यो धनसम्पन्नः। अद्धराँ गते काढे ततः खड्गेन वेहतः॥ ४॥*

Hey Devi, after that the barber in the late-night chopped the head of that Vaishya with the sword. ||4||

*द्रव्यं सिं गृिीत्वा तु तां पुरीं च ततस्त्यजन्। सिं स्वणं व्ययीकृत्य न दानं च कृतं क्ववचत्॥ ५॥*

And the barber took all the Vaishya’s wealth and left that place and used up all the wealth and he didn’t spend a single penny as charity. ||5||

*एकदा समये देवि। नापितेन सह स्त्रिया। प्रयागे मकरे मासि मासमेके निरततमः॥ ६॥*

Hey Devi, once the barber and his wife came to Prayaag in the lunar month of Maagha and the sun was in the sign Capricorn, regularly for a month||6||

*प्रत्यं कियते स्नानः प्रातः काले सदाशिवे। गोदानं च कृतं तेन वृषभे स्वणमूषितम्॥ ७॥*

Used to take bath daily before the sunrise and he donated a cattle and an Ox decorated with gold.||7||

*ततो वै मशः तस्य नापितस्य सुरुःशरि। निरजले तस्य भो देवि। चोप्ले पथं मध्यंगे॥ ८॥*
Then the barber passed away in a hilly place which was devoid of water.||8||

As per the instructions of Yama Raja the Dhutaas took aim to a hell called “Kardama” and kept him there for 60,000 years.||9||

Hei Devi, after getting out of the hell he took birth as a Tiger and then as a she Buffalo and eventually as a human being.||10||

Since he was born in Punarvasu 3rd Charana and in his past Janma he had taken holy bath in Prayaag before sunrise, by virtue of which he took his birth in a monarch (Noble) family.||11||

Hei Varaanane, besides the northern banks of rivers Sarayu in Madhya Desha he was blessed with wealth but was a thief.||12||

And his wife was like a Vandhya (Barren) woman, because she used to deliver dead children or the children used to die after birth, she always suffered from phlegmatic diseases and fever.||13||

In his past birth when he was a Barber he had killed his friend, the sway of the Karma made him to suffer from rigorous disease.||14||

Hei Devi, a son was born but he too didn’t live long. I will now tell how to atone in a concise manner, listen.||15||

गायत्रीमूल अनुष्ठानम् परम्परा हयते। तदा पापं वाते प्राप्तजन्मनि यत्क्रितम्॥ १६॥
Chant Gayathri mantra for five lakh times which destroys the past Paapa Karma’s that has been done.

And make a devoted study of Harivamsha Purana, Durga Saptashathathi and perform Shiva Archana accordingly which will cleanse the Paapa Karma from its root.

After this build a Havan Kund and perform 1/10th part of Havan with Seasemum, clarified butter (Ghee) etc.

Set up the statue on a clean copper plate and perform Puja with sandal paste, flowers etc. with the following mantras.

Om Chakradharaaya NamaH | Om Govindaaya NamaH | Om Daamodaraaya NamaH | Om Krishnaaya NamaH | Om Hamsaaya NamaH | Om Paramahamsaaya NamaH | Om Achyutaaya NamaH | Om Hrisheekeeshaaya NamaH | worship in all directions (8 direction) with these mantras and donate the statue to a Brahman.
ततो गां कृष्णवर्गाः तु ब्राह्मणाय प्रदापयेत्। पद्धसंस्थामिताः देविः प्रदयादं वै कुटुम्बिने ॥ २३ ॥

Hei Devi, and also donate five black colored cattle’s to a householder Brahman.||23||

ब्राह्मणान्भोजयेद्देवि! यथा संत्याना वरानने। एवं कृते वरारोह! शीघ्रे पुत्रः प्रजायते। ॥ २४ ॥

वन्यात्वं नाशत्याशु सर्वरोगो विनश्यति। ॥ २५ ॥

Hei Varaanane, then arrange a religious lunch to the Brahman’s according to one’s ability.
By performing these atonement’s he will soon beget son and will be relieved from Vandhya Dosha and all kinds of illness.||25||

इति श्रीकार्मविपाकसंहितायां पुनर्वसुन्नक्षत्रतृतीयचरणाय प्रायोध्यितकथनं नाम त्रिशोध्यायः। ॥ ३० ॥

Thus ends the 30th Chapter of Karma Vipaaka Samhita containing Atonement’s for Punarvasu Nakshatra 3rd Charan.

अथैकत्रिशोध्यायः। ॥ ३१ ॥

Chapter 31

ईश्वर उवाच॥

Lord Shiva Says,

अवत्या पश्चिमे देविः कोशामात्रोपरि प्रिये।। कैवर्तको वस्तत्वेको नन्दने च पुर्वे हुमे॥ १ ॥

Hei Devi, towards west of Avanti Nagari, 1 Kosha far there lived a Ferry man in a village called Nandan.||1||

मनोहर इति र्यातो घनात्यो जायते महान। मत्ता वस्ताभवत पल्ली पतिषुशृङ्गेण रता॥ २ ॥

There also lived a person by name Manohar who was rich and his wife was Mattha, very obedient to her husband.||2||

मत्स्यमामस्य भो देविः। विक्रयं चाकरोत्कलु। संचितं बहु रले च न दानं बहुं धरोत॥ ३ ॥
Hei Devi, he sold fish and meat for his livelihood and had accumulated lots of money, but never made charity.||3||

एकदा चन्द्रग्रिणे शतस्वणमयुतं िृषम्। अदाहिष्णाय विदुषे भार्यया सह भक्तिः ॥ ४ ॥

Once at the time of lunar eclipse he with his wife donated hundred gold coins with an ox to a Brahman.||4||

ततो मृत्युवशं यातो भार्यी तत्स्य मृतापुरा। यमदूतैंहातों नर्के पातिः पुरा। ॥ ५ ॥

His wife died before him after which he too passed away. The Yama Dhutaas sent him to a dreadful hell ||5||

यमाज्ञया महादेवी ! पश्चिमसहस्रकम्। नरकाभिः सुतो देवी ! श्रणालो गहने वने। ॥ ६ ॥

Hei Devi, as per the instructions of Yama Raja his suffered in the dreadful hell for 60,000 years and took birth as a fox in a deep forest, ||6||

पुनः काको वरारोहे ! ततो भवति मानुषः। गुणाद्वः देवताभहो वेश्यासूरततपरः। ॥ ७ ॥

And then as a Crow and then took Manushya Janma. He was well-behaved and very devoted towards God and used to visit harlots always. ||7||

रागी सूक्ष्मतनुिमक्ता ज्ञान सुतिवजमतः। तस्य भायाम भवेत स्थूला कुरूपा कर्कशा तथा ॥ ८ ॥

He was lovable and with the lean body, a good critic and the knowledgeable person and was devoid of sons. His wife was fat, ugly and was a cruel nature Lady. ||8||

पूर्वजन्मप्रसञ्जाच मत्थमाम्सोपमोगिना। मासि पुष्पं भवेदिवि ! गर्भस्य पतनं तथा। ॥ ९ ॥

Hei Devi, he inherited his past lives qualities of eating fish and meat and his wife had problems with menses and used to abort. ||9||

तस्य शान्ति प्रवक्ष्यायं श्रणुदेविः। सुशोभने।। यत्कृतेन वरारोहे ! शीघ्रै पुनर्वस्माप्नुयात्। ॥ १० ॥

Hei Devi, now listen to the atonement to be performed just by doing great will beget son’s. ||10||

हरिविष्ठरं श्रवणं चिन्चरं च विधानतः। गायत्रीमूलमनेन पञ्चक्षजयं तथा। ॥ ११ ॥
Accordingly make a devoted study of Harivamsha Purana thrice and chant Gayathri mantra for five lakh times.||11||

दशांशं हवन देवि ! दशांशं चैव तर्पणां। मार्जनं च विशेषणं दशांशं चैव कारयेत्॥ १२॥

Hey Devi, and perform 1/10th part Havan, Tarpan and Marjan in the manner of 1/10th part.||12||

ततो गां कपिलः दयादशार्चार्णं तत्: प्रिये। सूर्यस्य प्रतिमां देवि ! स्वर्णेदशार्चणेष्ठथा। १३॥

Hei Priye, after this donate a “Kapila go” and 10 cattle’s of different colors each and then make a statue of Surya Bhagavan with 10 Palas of gold.||13||

भूषितं विविध्येवं: स्वर्णरूप्यविभूषणसे:। पूजयित्वा विधानेन मंत्रेनानेन पार्वित। १४॥

Decorate it with posh cloths and ornaments made out of gold and silver and worship it with the following mantras||14||

मंत्रः ओम त्वं ज्योति: सर्वोऽकामो बूज्यस्त्वं स्वर्णमश्चता। पूजवयतव विधानेन मंत्रेनानेन पार्वित॥ १५॥

And pray as “you are the one who lite up the world with brightness and you are worshipped by all humans on Earth, you destroy the darkness and ignorance, please relive me by destroying all my past lives Papa Karma’s.||15||

१. ओम श्री सूर्याय नमः। २. ओम सचिवे नमः। ३. ओम साक्षिणे नमः। ४. ओम त्रिगुणत्मने नमः। ५. ओम शात्मनेन: नमः। ६. ओम केदरारिणी नमः। ७. ओम तीर्थार्थराजी नमः। ८. ओम काठकाठादर्शिपणेन: नमः। ९. ओम विरवेद नमः। १०. ओम ब्रह्मणे नमः। ११. ओम रुद्राय नमः। १२. ओम मार्गनादाय नमः। ।

मंत्रेनाधिकतरति: श्रैवेत्ररायेतम तत:। पूजयते प्रतिमान्तः। ॥ १६॥

Om Shree Suryaaya NamaH | Om Savitre NamaH | Om Saakshine NamaH | Om Trigunaathmane NamaH | Om Dwaadhashaathmane NamaH | Om Keyura Dhaarine NamaH | Om Teekshanasta Dhaasine NamaH | Om Kalaakaashttaadhirupine NamaH | Om Vishnuve NamaH | Om Brahma NamaH | Om Rudraya NamaH | Om Maarthaandaaya NamaH | perform Puja with these 12 mantras by offering flowers, Dhupa, Deepa, Naivedhya (an offering to a deity) and Thaambula (Betel leaf, Betel nut etc.).||16||

पूजिताम प्रतिमान्त दयादृ ब्रह्मणाय वराय च। दासीं दासं घनं घान्यं ब्रह्मणाय प्रदापयेत्। ॥ १७॥
Donate the statue to a Brahman, and donate money and food grains to all servants and also to the Brahman’s present over there.||17||

अश्वदानं रथं ििं पात्रावण विविधावन च। शय्यावदकं िरारोिे वित्तशाियं न कारयेत्॥ १८॥

Hei Varaanane, then donate horses, chariot, cloths, Variety of vessel, bedding et cetera without any dissimulation and with self-will but not with stinginess.||18||

एवं क्रृते न संदेहशिरजीविसुतं लभेत्। पूर्णजन्मकृतं पापं याति न चान्यथा॥ १९॥

By doing all these atonement’s they will definitely beget sons who are long-lived and the papa Karma’s done in the past lives will be cleansed from its root.||19||

सस्म्यां रवियुक्तायां व्रतं कुर्यात्सुरेश्वर। पापं व्यावधः क्षयं याति ज्वरः कापि न जायते॥ २०॥

Hey Sureshwari, follow a religious observance or ceremony on the 7th lunar day coinciding with Sunday which cleanses sins and relatives from diseases and also the fever too will be queued forever.||20||

इति श्रीकर्मविपाकसहितायां पुर्णवसुनक्षत्रवर्षेंचरण प्रायधिकतकथनं नामेकविशेषव्यायः॥ २१॥

Thus ends the 31th Chapter of Karma Vipaaka Samhita containing Atonement’s for Punarvasu Nakshatra 4th Charan.

To Be Continued.........